## 04FICAN685 NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

MAY 2 4 2004

DEAN HELLER SECRETARY OF STATE

| NAME RICHARD LEE SCHLMANN                                   | I ENOTE OF DESID                             | LENGTH OF DECIDENCE IN NEVADA 31   |   |   |  |
|---|--|--|---|---|--|
| MAILING ADDRESS Po Box 1885                                 |  | LENGTH OF RESIDENCE IN NEVADA 31 years LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO |   |   |  |
| CITY, STATE, ZIP HANTHORNS, NOV 89415                       | VOTE 31450                                   |  | WITEINE NEOIO                                     | TENED TO  |  |
| TELEPHONE 775-945-5443                                      |  | NRS 281.571(1  | )(a)  | - 2   |  |
|   |  |  |   |   |  |
| List all public offices for which this financial disclosure | e statement is required INRS                 | 281.571. Subsection  | n 1(a)l:  |   |  |
|   |  | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS     | (no later than to the 10th day after the last day | APPOINTMENT of fill unexpired term of an elected or appointed public officer (within 30 days) NRS |  |
| Public Office   | Annual Term or<br>Compensation Date Appointe | 281 550/1Vh)   | 281.561(1)(a)                                     | 281.559(1)(a)   |  |
| MINERAL COUNTY SCHOOL BOARD OF                              | \$ 1920 4 4EAR                               |  |   |   |  |
| TRUSTEES  | \$   |  |   |   |  |
|   | Ψ  |  |   |   |  |
|   | \$   | _ 🗀  |   | Ш   |  |
|   |  |  |   |   |  |
|   |  |  |   |   |  |
| List all general sources of income for you and memb         | ers of your household over                   | 18 years of age [N   | IRS 281.571, Su                                   | bsection 1(b)]:   |  |
|   |  |  | 5   | Self Household  |  |
| 7 - /   | 1  |  |   | Member  |  |
| Day + ZIMMERMOUN HANTHORNE                                  | CORPORATION                                  |  | 2.84  |   |  |
| MINERAL COUNTY SCHOOL DISTRICT                              |  |  |   |   |  |
| MINERAL COUNTY PLANNING COMM                                |  |  | 13  |   |  |
|   |  |  |   |   |  |
| Day + ZIMMERMANN HAWTHORNE COR                              | PORATION (SUMMER                             | HIZE)  |   |   |  |
| 1   |  |  |   |   |  |
|   |  |  |   |   |  |
|   |  |  |   |   |  |
|   |  |  |   |   |  |
| List each creditor to whom you or a member of your          | household owes \$5,000 or                    | more [except (1)   | debt secured                                      | by mortgage   |  |
| or deed of trust on real property which is not require      | d to be listed below, and (2)                | debt for which a   | security intere                                   | est in a motor  |  |
| vehicle for personal use was retained by seller] [NRS       | 281.571, Subsection 1(d)]:                   |  |   | .,  |  |
|   |  |  | 9   | Self Househol<br>Member   |  |
| CAPITAL ONE SERVICES  |  |  |   |   |  |
|   |  |  |   | <u> </u>  |  |
|   |  |  |   |   |  |
|   |  |  |   |   |  |
|   |  |  |   |   |  |
|   |  |  |   |   |  |
|   |  |  |   |   |  |

| List each business entity (i.e., organization, business, trust joint venture, syncinvolved as a trustee, beneficiary of a taclass of stock or security representing INRS 281.571, Subsection 1(f)]: | dicate, corporation or association<br>trust, director, officer, owner in v                                  | on) with which you or a member<br>whole or in part, limited or genera  | of your house<br>I partner, or h              | ehold is older of   |
|---|---|--|---|---------------------|
| Price To the 13 cappeddon (IM)  |   |  | Self  | Househole<br>Member |
| Noné  |   |  |   | Member              |
| MONE  |   |  | L   |                     |
| ( <del></del>   |   |  |   | Ш                   |
|   |   |  |   |                     |
|   |   |  |   |                     |
|   |   |  |   |                     |
| List specific location and particular us your household has a legal or benefici state or an adjacent state [NRS 281.571, Specific Loc   | ial interest; (2) the fair market v<br>, Subsection 1(c)]:  | personal residence): (1) in which ralue of which is \$2,500 or more;  Particular to the personal residence of the personal | and (3) locate                                | ed in this          |
| List the identity of donor and value of during the preceding taxable year [exconsanguinity or affinity; and (2) cerer occasion if the donor does not have a [NRS 281.571, Subsection 1(e)]:         | cept (1) a gift received from a<br>monial gifts received for a birth<br>substantial interest in your legion | person who is related to you with day, wedding, anniversary, holida  | nin the third d<br>ay or other cen<br>action] | remonial            |
| NONE  | Donor   |  | Value o                                       | f Gift              |
|   |   |  | \$  |                     |
|   |   |  | \$<br>\$                                      |                     |
|   |   |  | \$  |                     |
|   |   |  |   |                     |
|   |   |  |   |                     |
| THE INFORMATION I HAVE PROVID   | DED HEREIN IS ACCURATE A  | AND COMPLETE.  |   |                     |
|   |   | 10   |   |                     |
| Date: 5-23-04   | Signature:  | hand & John  |   |                     |
| Date.   | Oignature.  |  |   |                     |
|   |   |  |   |                     |
|   |   |  |   |                     |
|   |   |  |   |                     |

Revised 8/28/2003